

**10-4-105 MCA. 9-1-1 Advisory Council.**

(2) The council consists of 17 members appointed by the governor as follows:

(a) the director of the department or the director's designee, who serves as presiding officer of the council;

**PENDING: Appointment of State Chief Information Officer**

(b) a representative of the department of justice, Montana highway patrol;  
**Colonel Tom Butler, Montana Highway Patrol, Helena**

(c) a representative of the Montana emergency medical services association;  
**Clint Loss, President, Helena**

(d) three representatives of Montana telecommunications providers, including at least one wireless provider;

**Geoff Feiss, Montana Telecommunications Association, Helena**

**Lisa Kelly, CenturyLink, Kalispell**

**Alex Duman, AT&T (Wireless Provider), Missoula**

(e) a representative of the Montana association of public safety communications officials;  
**Kimberly Burdick, Choteau County**

(f) two public safety answering point managers, one serving a population of less than 30,000 and one serving a population of greater than 30,000;

**Peggy Glass (PSAP < 30,000), Park County**

**Adriane Beck (PSAP > 30,000), Missoula County**

(g) a representative of the department of military affairs, disaster and emergency services division;

**Delila Bruno, Division Administrator, Helena**

(h) a representative of the Montana association of chiefs of police;  
**Captain Curt Stinson, City of Helena Police Department**

(i) a representative of the Montana sheriffs and peace officers association;  
**PENDING: Undersheriff Pat Roos, Custer County**

(j) a representative of the Montana state fire chiefs' association;  
**VACANT**

(k) a representative of the Montana state volunteer firefighters association;  
**VACANT**

(l) a representative of the Montana association of counties;  
**Commissioner Gary McDonald, Roosevelt County**

(m) a representative of the Montana league of cities and towns;  
**Chuck Winn, City Manager, City of Bozeman**

(n) the state librarian or the state librarian's designee.  
**Jennie Stapp, State Librarian, Helena (Interim Presiding Officer)**